

## Workforce Investment Board/Council Membership List

Program Year 2009

**WIB:** Northeast Minnesota Office of Job Training

Date Submitted: May 2009

**WSA:** #3

Please indicate any **vacant** positions or other constituency represented as well.  
(To Add a row, highlight entire row, copy and paste. To delete a row, highlight entire row, and cut.)

| <u>Name / Address / E-mail /<br/>Phone / Fax</u>  | <u>Organization / Position</u>                | <u>Business/ Industry<br/>Represented</u><br>(Private Sector Only) | Business<br>Representation<br>From Targeted<br>Industry/<br>Occupation?<br>(Yes / No) | <u>Term<br/>Start and<br/>Term End</u> |
|---|---|--|---|--|
| <b><u>A. Private Sector:</u></b>  |   |  |   |  |
| (Chair):<br>Terri Nystrom<br>730 S Broadway, Gilbert MN 55741<br><a href="mailto:tnystrom@decar.com">tnystrom@decar.com</a><br>218/741-1461                                 | DeCare Dental<br>Operations Manager           | Healthcare   | Yes   | 6/30/06<br>6/30/09                     |
| Cheryl Christensen<br>3601 Crescent View Ave, Duluth MN 55804<br><a href="mailto:Cheryl.christensen@na.manpower.com">Cheryl.christensen@na.manpower.com</a><br>218/310-6423 | Manpower<br>Regional Manager                  | Staffing   | Yes   | 1/1/07<br>1/1/10                       |
| Kelly Zink<br>225 Sunnyside Dr, Cloquet MN 55720<br><a href="mailto:kzink@cloquet.com">kzink@cloquet.com</a><br>218/879-1551  | Cloquet Area Chamber of Commerce<br>President | Chamber of<br>Commerce   | Yes   | 6/30/06<br>6/30/09                     |
| Craig Pagel<br>1828 Tyrol St, Duluth MN 55811<br><a href="mailto:cpagel@taconite.org">cpagel@taconite.org</a><br>218/722-7724   | Iron Mining Association of MN<br>President    | Mining   | Yes   | 12/1/07<br>12/1/10                     |
| Allan Rudeck<br>1200 NW 3 <sup>rd</sup> St, Cohasset MN 55721<br><a href="mailto:arudeck@mnpower.com">arudeck@mnpower.com</a><br>218/999-5702                               | Minnesota Power<br>Vice President-Generation  | Utilities  | Yes   | 6/12/08<br>6/12/11                     |

|   |   |                        |          |                    |
|---|---|------------------------|----------|--------------------|
| Bud Stone<br>28650 Hidden Point Trail, Grand Rapids MN 55744<br><a href="mailto:bud@grandmn.com">bud@grandmn.com</a><br>218/326-6619        | Grand Rapids Chamber of Commerce<br>President                 | Chamber of<br>Commerce | Yes      | 12/1/07<br>12/1/10 |
| James Kelly<br>143 Edison Blvd, Silver Bay MN 55614<br><a href="mailto:jrkelly@localnet.com">jrkelly@localnet.com</a><br>218/226-4713       | Self-employed<br>Ad Hoc Safety Instructor                     | Mining                 | Yes      | 6/30/08<br>6/30/11 |
|   |   |                        | Yes / No |                    |
|   |   |                        | Yes / No |                    |
| <b><u>B. Public Assistance Agency:</u></b>  |   |                        |          |                    |
| Sue Tonko<br>P O Box 1148, Virginia MN 55792<br><a href="mailto:tonkos@co.st-louis.mn.us">tonkos@co.st-louis.mn.us</a><br>218/749-0693      | St Louis County Public Health & Human<br>Services             |                        |          | 7/1/08<br>7/1/11   |
|   |   |                        |          |                    |
| <b><u>C. Organized Labor:</u></b>   |   |                        |          |                    |
| John Grahek<br>107 S 15 <sup>th</sup> Ave W, Virginia MN 55792<br><a href="mailto:Lu589bm@uanet.org">Lu589bm@uanet.org</a><br>218/741-2482  | Plumbers and Pipefitters Local 589<br>Business Manager        |                        |          | 6/12/08<br>6/12/11 |
| Dennis Marchetti<br>5349 McNiven Rd, Chisholm MN 55719<br><a href="mailto:Djmsm10@oal.com">Djmsm10@oal.com</a><br>218/724-6873              | Sheet Metal Workers Local Union 10<br>Business Representative |                        |          | 11/1/08<br>11/1/11 |
| <b><u>D. Rehabilitation Agency:</u></b>   |   |                        |          |                    |
| Roland Root<br>12812 Floodwood Rd, Hibbing MN 55746<br><a href="mailto:Roland.root@state.mn.us">Roland.root@state.mn.us</a><br>218/476-2368 | Rehabilitation Services<br>Manager                            |                        |          | 6/30/06<br>6/30/09 |
|   |   |                        |          |                    |

| <b><u>E. Community-Based Organization:</u></b>  |   |  |  |                    |
|---|---|--|--|--------------------|
| Mike Valentine<br>1465 Hwy 12, Two Harbors MN 55616<br><a href="mailto:thdc@lakenet.com">thdc@lakenet.com</a><br>218/834-3489                                 | Two Harbors Development Commission<br>Director      |  |  | 6/30/06<br>6/30/09 |
|   |   |  |  |                    |
| <b><u>F. Economic Development Agency:</u></b>   |   |  |  |                    |
| Dave Hart<br>P O Box 441, Eveleth MN 55734<br><a href="mailto:Dave.hart@ironrangeresources.org">Dave.hart@ironrangeresources.org</a><br>218/744-7400 Ext. 311 | Iron Range Resources<br>Senior Loan Officer         |  |  | 6/30/06<br>6/30/09 |
|   |   |  |  |                    |
| <b><u>G. Public Employment Service:</u></b>   |   |  |  |                    |
| Betsy Harmon<br>656 Jill St, Duluth MN 55803<br><a href="mailto:Betsy.harmon@state.mn.us">Betsy.harmon@state.mn.us</a><br>218/725-7750                        | DEED<br>Regional Manager                            |  |  | 6/30/08<br>6/30/11 |
|   |   |  |  |                    |
| <b><u>H. Educational Agency:</u></b>  |   |  |  |                    |
| Sue Collins (WIB Vice Chair)<br>801 SW Hwy 169, Chisholm MN 55719<br><a href="mailto:Sue.collins@ironworld.com">Sue.collins@ironworld.com</a><br>218/254-7976 | Northeast MN Higher Education District<br>President |  |  | 6/30/06<br>6/30/09 |
| Allen Rasmussen<br>116 Park Ave, Int'l Falls MN 56649<br><a href="mailto:arasmussen@rrcc.mnscu.edu">arasmussen@rrcc.mnscu.edu</a><br>218/283-8111             | Self-Employed<br>Education Consultant               |  |  | 6/30/08<br>6/30/11 |
| <b><u>I. Local Elected Official:</u></b> (Please list contact information even if CEO is not a member of the WIB.)  |   |  |  |                    |
| Gordon Aanerud<br>1913 E Chub Lake Rd, Carlton MN 55718<br><a href="mailto:elkpacker@smn.com">elkpacker@smn.com</a><br>218/834-4697                           | Carlton County Commissioner                         |  |  |                    |

|   |                                    |  |  |                    |
|---|------------------------------------|--|--|--------------------|
|   |                                    |  |  |                    |
| <b>J. Other Category:</b>   |                                    |  |  |                    |
| Add or delete as necessary  |                                    |  |  |                    |
| <b>K. Youth Council Chairperson:</b> (Please list contact information even if YCC is not a member of the WIB.)                        |                                    |  |  |                    |
| Roland Root<br>12812 Floodwood Rd, Hibbing MN 55746<br><a href="mailto:Roland.root@state.mn">Roland.root@state.mn</a><br>218/476-2368 | Rehabilitation Services<br>Manager |  |  | 6/30/06<br>6/30/09 |